

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-1(b)

PANSINI & PIZZICA
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DAVID B. PIZZICA, ESQ.
Telephone: 215-732-5555
Attorneys for Penelope Duczkowski and Joseph
Duczkowski

In Re:

BED BATH & BEYOND INC., et al.,

Debtors.

Case No.: 23-13359-VFP

Chapter: 11

Adv. No.: _____

Hearing Date: January 9, 2024

Judge: Vincent F. Papalia

CERTIFICATION OF SERVICE

1. I, Kathy Staniskis :

☐ represent _____ in this matter.

☒ am the secretary/paralegal for Pansini & Pizzica, who represents
Penelope and Joseph Duczkowski in this matter.

☐ am the _____ in this case and am representing myself.

2. On November 28, 2023, I sent a copy of the following pleadings and/or documents
to the parties listed in the chart below.

3. I certify under penalty of perjury that the above documents were sent using the mode of service
indicated.

Date: 11-28-23


Signature

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
Joshua Sussberg, Esq. Derek I. Hunter, Esq. Emily E. Greier, Esq. Kirkland & Ellis LLP 601 Lexington Avenue New York, NY 10022	Attorneys for Debtors	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input checked="" type="checkbox"/> Certified mail/RR <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)
Michael D. Sirota, Esq. Warren A. Usatine, Esq. Felice R. Yudkin, Esq. Cole Schotz, P.C. 25 Main Street Hackensack, NJ 07602	Co-counsel for Debtors	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input checked="" type="checkbox"/> Certified mail/RR <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)
Frank B. Steele, Esq. U.S. Department of Justice Office of the US Trustee One Newark Center, Suite 2100 Newark, NJ 07102	Counsel to the Official Committee of Unsecured Creditors	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input checked="" type="checkbox"/> Certified mail/RR <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)
Bradford J. Sandler, Esq. Pachulski, Stang, Ziehl & Jones, LLP 919 N. Market Street, 17th Floor Wilmington, DE 19801	Counsel to the Official Committee of Unsecured Creditors	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input checked="" type="checkbox"/> Certified mail/RR <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)
		<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)

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